

The Royal Miskitu Government In-Exile



The Government of Moskitia/Mosquito (Miskitu)
Caribbean Seas Eastern Tsbia
Non-Profit for Human Rights and Humanitarian Aid

August 6th, 2018

To: President Jimmy Morales Cabrera
President of the Republic of Guatemala
Casa Presidencial
Guatemala City, GUATEMALA
infor jimmy.morales@fcnnacion.com
macion@secretariaprivada.gob.gt

Dear President Jimmy Morales:

On Behalf Of:

The Miskitu Government In-Exile and the Miskitu Peoples

The Miskitu Government in-Exile and Peoples of the Miskitu Coast hereby petitions you, **Guatemalan President and representative of the Guatemalan people**, to directly intervene on our behalf of both the British Crown and United Nations. We are seeking British military intervention to secure the safety of our families, peoples, natural resources and the right to exist as a nation among nations.

In history, Guatemala was part of the original nation creation administered under a Papal Bull (Decree). We are totally aware that the Guatemalan government has colonized or endorsed Papal Bulls since after its revolution and in its journey to nationhood with the blessings of the Catholic Church. We will enlighten you Mr. President about the Catholic Church, and their involvement in nation creation that has harshly affected our Miskitu peoples, is lost in the history of the world.

Throughout history and presently the Catholic Church is deeply involved with the Nicaraguan government where their church ministers who are at this very moment seeking a peaceful remedy between the people, the government and their Catholic followers. Unfortunately this reality is not the case regarding our Miskitu brethren, who are Christian Protestants and mostly followers of the Christian Protestant Moravian faith, yet indeed, we are all brothers in Christ.

We are asking you, as the Guatemalan President to investigate our Miskitu complaints into the reality of the situation at hand. Presently, to accommodate the Vatican's concerns regarding Nicaragua, the Nicaraguan government counsels with their Bishops for peace, while Nicaragua is engaged in Miskitu genocide, forced relocations with no place to live, murder, and the rape of our women and young girls, as well as depriving our people of food and medical supplies.

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*Mr. President, **Guatemala in a similar manner but** unlike Great Britain with respect to their “colonies” entertained “nation creations” during the era of Papal Bulls such as Romanus Pontifex and Inter Cetera that were issued by the Catholic Church to change the destiny of millions of people and their indigenous lands that became confiscated and turned into Christian Empires. The Catholic church only needed to afford religious freedom within the scope of Christian values in their nation building rather than strict adherence to a “church-state” government solely relying on Catholic standards.*

But, with respect to the Miskitu Coast, the Catholic Church had to deal with the Protestant British Empire and their conquests, alliances and settlements during a time when the Catholic Church ordained new nations under the Holy Scriptures of Mathew 28: 18-20 that baptized nations in the name of the Father, the Son and the Holy Ghost. Even the United States in the Treaty of Paris of 1783 declared with Great Britain of America’s God given right to be a nation among the world’s nations under the Holy Trinity, yet like the British, the United States was not Catholic, yet Protestant Christians. Many Christian religious faiths like the Moravian and Lutheran faiths challenged the Catholic Church on solely one issue, the right of priests to marry. The Catholic Church expects, contrary to the teachings of Jesus, celibacy among its priests, yet in 1 Timothy 3:2-12 Jesus proclaims that a “bishop then must be blameless, the husband of one wife” and “For if a man know not how to rule his own house, how shall he take care of the Church of God”. With all due respect, your Holiness, look at all of the allegations against the Catholic Church’s priests because they attempt to live the standards of Jesus Christ when they are only human beings. They stumble into temptation because no one is that perfect, except Jesus Christ. Yet, if they followed Jesus’ commandment, there would be no allegations against your Church. Many Christian faiths, even the Catholic Church looks at Protestantism and followers of non-Catholic Churches with a suspicious eye, instead of being brothers in Christ. Yet, again what did Jesus say about those who were not the apostles teaching in Christ’s name? The answer is found in Luke 9:50 of the Holy Bible, when Jesus said unto him, “Forbid *him* not: for he that is not against us is for us.”

What our Miskitu nation and royal family is saying to you Mr. President is that the Papal Decrees forcing our peoples and territory, indeed our kingdom into slavery was wrong. We were a nation under God’s hand, protected by the words of Jesus Christ himself. The Catholic Church should have recognized our right as a nation among nations rather than dividing our nation among Spanish conquerors.

Our Miskitu nation in-exile is well aware of the historical trial and tribulations that many indigenous people went through during the European colonial days, until that one day, in today’s world where we cannot tolerate one more day of tyranny requesting that your office as one of the leader of the world’s Christians stand by our Miskitu people and declare our right as nation among nations. This too, is our quest.

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We come before you with our grievances that were a direct result of bad faith negotiations that Nicaragua, Great Britain, Austria and yes, the United States who participated in and were the overseers and protectors of historical interpretations of international treaties which involved our beloved Miskitu Coast and Peoples.

Because of the injustice of the Nicaraguan and Great Britain delegations during those historical times, our Miskitu peoples of today now suffer the unbearable sacrifices and harm as a direct result of international interference under what was the ancient European policies of “indirect rule”.

At this very moment, the Nicaraguan government, their para-military militias, and their Colonos (Colonists) are committing horrific atrocities against our people of the Miskitu Coast through enslavement, genocide, extrajudicial killings, murder, forced relocations of our peoples, illegal seizure of our territories and natural resources, our homes, and farms. Our People are left in poverty, as well as a lack of food and medical supplies.

The mainstream news media outlets are daily reporting that Nicaraguan government under the Sandinista regime (Communists) of Daniel Ortega has placed the entire nation Nicaragua in a situation where their nation is ungovernable by expanding their atrocities and murders of their own peoples. It is impossible for them to properly government our autonomous Miskitu Coast without bloodshed.

Because of other nation’s participation in historical treaties that has resulted in our present suffering, as shown by these current events happening in Nicaragua, we are appealing to you and other nations to sanction the atrocities of the Nicaraguan government in the United Nations and further request that your representatives join in our endeavors to a free and independent Miskitu nation by sponsoring our proclamation for a referendum for nationhood and/or military intervention to protect our families, our men, and our women, and children from further harm.

Background

In recognition of the historical treaties between Great Britain and the Miskitu Kingdom since our royal families first met in the United Kingdom during the year of our Lord, 1638 A.D. we had entertained a mutual treaty.

From that beginning, our most royal King Edward the 1st and King George the 2nd signed the mutual **Treaty of Friendship and Alliance** that was signed on March 16, 1740 as two Protestant Christian value nations standing shoulder to shoulder in our common defense, freedoms, and basic human rights.

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From those ancient times to our present days, Great Britain has taken it upon itself as a nation among nations to act on international affairs on our behalf beginning with the April 19th 1850 Clayton-Bulwer Treaty with the United States reluctantly affirming the Miskito Kingdom as a nation.

During the slave era of the United States, in the year 1848, three U.S. geopolitical objectives converged in Nicaragua: 1) expanding American business interests in Central America, 2) evicting the British from Central America, and 3) extinguishing the independence of the Miskito Kingdom.

For the Miskito Kingdom, The critical years were 1849-1850. At that time, Ephraim George Squier, a key figure in the developing field of American Anthropology, and ardent opponent of the British and the Miskito, had been appointed U.S. Charge d’Affairs for all Central America to negotiate treaties with Nicaragua, Honduras and El Salvador. He adapted the idea of Manifest Destiny to Central America, an adaptation that envisioned “dual colonialism.”

Mr. Squire continued his insight and prejudice of classifying human beings as sub-human in the region by his remarks, “The nearest approach to a nomad life is found among the mongrel savages of ‘Moscos’ or ‘Mosquitos’, on what is known as the ‘Mosquito Shore’. They are a mixed breed of negroes and Indians, and ...doomed to extinction.”

Then there is the 28 January 1860 Treaty of Managua, and because of the continual refusal of our adverse parties to adhere to the original treaty, Great Britain, again on behalf of the Miskito royal family and peoples came before the Emperor of Austria, his Excellency Francis Joseph the 1st whose decision of July 2nd 1881 denied the opposing party (Nicaragua) request to annul the militates against universal principles of law, and therefore cannot be acceded to. The interpretation of a treaty can never supersede the 184 UNITED KINGDOM/NICARAGUA treaty interpreted, and the judicial decision creates no new right, but only affirms and establishes the existing right.”

In addition to the opposing party’s claim against Great Britain entertaining representation of the Miskito Coast and Peoples, arbitration found and ruled in Article VI:

*VI. The Government of the Republic of Nicaragua disputes the right of Her Britannic Majesty’s government to take part in the affairs relating to the Mosquito Indians and to the free port of San Juan del Norte (Greytown), or to come forward as complainant in the present litigation, inasmuch as such a proceeding would involve an unauthorized intermeddling with the internal INTERPRETATION OF THE TREATY OF MANAGUA 183 concerns of Nicaragua, and a reassertion contrary to treaty of the relinquished protectorate over Mosquitia (Exposé, pp. 53, 54, 63; Réponse, pp. 16, 17). **This contention against England’s legitimatio ad causam cannot be pronounced well founded.***

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We maintain that the present Austrian government has inherited and entertains jurisdiction over previous governments of the Austrian nation with respect to international affairs and involvement.

We, the Miskitu Government in-Exile on behalf of our Peoples and territories are appealing to international scrutiny of past "bad faith" historical treaties and interpretations regarding our national freedoms and rights which must also afford some kind of remedy for the parties when "bad faith" participation was entertained at that time in history that we now factually proclaim and is the cause of our present day sufferings.

In 1894 the Republic of Nicaragua invaded the Miskitu Coast and annexed the territory under conditions that were contrary to International laws and existing treaties.

However, Great Britain continued their indirect representation of the Miskitu Coast and Peoples by entertaining its rights to do so in its 1881 Arbitration presentation to the Austrian Emperor, in British Case, Sessions Papers 22 which states:

"In its case, Britain advocated a very liberal interpretation of this article: The article gives the British Government, as against the Nicaraguan Government, a right to intervene between the Nicaraguan Government and the Mosquitos. This right is, of necessity, not limited to the original acceptance of the treaty by the Mosquitos. It is a continuing right lasting as long as the stipulations of the treaty remain unfulfilled by Nicaragua."

Finally, on April 19th, 1905 Great Britain again entertained its right to indirect representation of the Miskitu royal family and peoples in the Harrison-Altamirano Treaty, this time with Nicaragua abrogating the Treaty of Managua, yet obligating Nicaragua to make various concessions to Great Britain in favor of the Miskitu peoples because the Miskitu Kingdom and Peoples were "at one time under the protection of Great Britain," which is ***in direct conflict*** with the fact that Miskitu-British treaties have never been formally and publicly abrogated between the parties of Great Britain and the Royal Miskitu family, nor has the Miskitu royal family signed any instrumentality confirming or sustaining Great Britain's negotiations on their behalf prior to establishing an agreement, unless with respect to Great Britain's arbitral statement that indirect "representation" of the Miskitu people ***"is a continual right as long as the stipulations of the treaty remain unfulfilled by Nicaragua."*** Notwithstanding, the Harrison-Altamirano treaty left the grievances of the Miskitu inhabitants unredressed, because Nicaraguan abuses against the Miskitu Coast and their inhabitants, continued ***and continues to this very day.***

Great Britain in entertaining the Harrison-Altamirano treaty made agreements with Nicaragua that were in direct conflict with the Clayton-Bulwer treaty with the United States that was signed in 1850, in

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exchange for the United States reluctantly confirming the Miskitu Coast and people, as a nation equal to other Central American states and that Great Britain would not intervene in the internal affairs of the Miskitu people. This is noted verbatim in the treaty where ***“neither would assume or exercise any dominion over Nicaragua, Costa Rica, the Mosquito Coast, or any part of Central America; nor will either make or use any protection which either affords or any may afford, or any alliance which either has or may have, to or with any State or people, for the purpose of erecting any such fortifications or of occupying, fortifying or colonizing Nicaragua, Costa Rica, the Mosquito Coast, or any part of Central America, or of assuming or exercising dominion over the same.”***

With all due respect, Great Britain’s past intervention regarding the Miskitu Coast and Nicaragua was illegal and barred ***quo warranto, notwithstanding solely giving up jurisdiction but rather removing all rights of the Miskitu people to negotiate for themselves and participate in any negotiations involving themselves and territory.*** The results of that past illegality, has created a situation of severe and unbearable suffering of the Miskitu people, their indigenous government and territory by the Republic of Nicaragua regardless of various civil wars and regime changes based upon their Spanish heritage and Catholic roots. The Miskitu people and royal family have been excluded from maintaining their ancestral form of government, basic human rights, natural resources, and denied any benefit from their natural resources in direct contravention to any and all previous treaties entertained by the British government and their policy of **“indirect rule”** where British interference is based upon a political whim without any insight into the injuries caused by their intrusion. If there was legal and lawful representation by the British government regarding Miskitu international rights, then your representation of the Miskitu Coast should have been equal to or better than its representation of the Falkland Islands. It was not, but rather a betrayal of our alliance in pursuit of Papal determinations and guidelines of a people’s right to be proclaimed a nation under God instead of our own Protestant right to be a Christian value nation.

We are writing you, Mr. Jimmy Morales, the **President of Guatemala**, in the hope that our insight towards Central American indigenous people helps you address not only your own nations problems, but for your intervention with Great Britain, the United States, the United Nations, and Austria; on behalf of our Miskitu Peoples by asking the government of Great Britain; by respectfully requesting them to intervene on our behalf to correct the unbearable wrongs of history to our people and alliance in an effort to try and recover the power, freedom, and control over our natural resources that may benefit our Miskitu people, which has now been denied to use for over a century. Additionally, in the alternative, we request your government on our behalf for Austria to invoke the remedies afforded for all parties were acting in “bad faith” in the ancient arbitration before their late Emperor.

In our alliance with the British Crown we afforded Protestant Christian values and laws based upon British morality less those customary laws that were not in conflict. Our customs, languages, culture, and traditions are not based upon Catholicism or Nicaragua.

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Since the historical days of 1894 when our prestigious leader Robert Henry Clarence was forced into exile, so too, has many other members of our royal family forced into exile under Nicaraguan threats of death, the use of our children being held hostage, torture, and murder to deprive us of representing our people. I also am one of those people representing the royal family who also refused to abdicate.

My name is H.R.H. Josephenie Hendy Hebbert Twaska, the Matriarch of the Miskitu Nation (Rev. Josephenie E. Robertson, M.T.T.) and forced under threat of death, while my children were being held hostage, to seek asylum in the United States. From this unconsciousable tragedy, in my life, yet, I stand before you and continue to represent my Miskitu people.

In Today's world it is quite evidence that the Republic of Nicaragua under the Sandinista (Communist) regime cannot govern the people of Nicaragua in peace, let alone govern our region of the Miskitu Coast where the government is daily killing not only Nicaraguans, but our beloved Miskitu peoples. We are being murdered, our lands forcibly taken, forced to relocate with no food or provisions, our women and girls raped and murdered, our men and fishermen enslaved, while medical and food are deprived. Our natural resources are being exploited, through concessions to international businesses, as well as China and the Russian Federation while our people receive nothing. The suffering and sacrifices are unbearable to our families, the mothers of our children, our sons and daughter, our fathers, and our Miskitu royal family. The Nicaragua government is using para-military forces and Colonos (Colonists) to attack our peoples throughout the entire Miskitu Coast this very moment. Something has to be done!

With these concerns at hand, it is my request for a personal and private meeting with you or **a representative that you delegate** and me, or on my behalf, my daughter Ercell. We are requesting international as well as British military intervention to restore order to the Miskitu Coast to stop the atrocities and genocide that is being perpetrated by the Nicaraguan government this very moment against our peoples.

We are aware that during these ancient times when Great Britain proclaimed their treaty of friendship and alliance with our Miskitu Kingdom, treaties were made through the power of the Crown, just as the Austrian Emperor oversaw and provided guidance in their treaties.

In today's world, we are not aware if proper protocol is to be based upon our petition before you, the international community of nations, or other international bodies, or to directly approach the British Queen, the present Austrian government, Prime Ministers, Minister of Foreign Affairs, the United Nations, Senators, Representatives, or other national Presidents except with a letter such as this one. We are asking in conjunction with our own initiatives to sustain our pleas for help to stop the genocide of Miskitu peoples, the illegal seizures of our natural resources, as well as condemnation of the

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Nicaraguan Sandinista government before the United Nations. We further ask for solidarity in seeking a referendum to restore our nation as a free and independent nation among nations.

Therefore, we will furnish **YOU, Mr. President**, along with others, such as royal governments, Presidents, Chancellors, other national Prime Ministers, Ambassadors, and other international entities and government officials with a copy of this letter to assure the proper liaisons who can honour our legitimate requests to hold council on this matter and secure international and/or British intervention, in order to assure they are personally presented with our appeal for help. We are prepared to provide factual supportive evidence at the proposed conference on behalf of our claims. All British treaties with Nicaragua concerning the Miskitu people and Miskitu royal government **remain unfulfilled** from those ancient times to the present days. We need your help and the help of the international community in our endeavors.

Those historical figures that allowed for my proud industrious accommodating friendly peoples to become the marginalized oppressed under the educated human beings of today, should not undermine our international rights to be afforded the right opportunities, where we can become a great nation, because we hunger for survival and a chance to prove our value to the world!

We, the representatives and Peoples of the Miskitu Kingdom have the Honour to bring our concerns before all of **Guatemala and indeed, the world** through you, humbly seeking redress and remedy, as seen to this 6th day of August 2018 and await your response.

Ercell Valcina Monica Hendy Clarence Fleurima
SWARAH Commander Representative
Warrior Princess of the Miskitu Nation Government in Exile

H.R.H. Josephenie Hendy Hebbert Twaska
Matriarch of the Miskitu Nation
(Rev. Josephenie E. Robertson, M.T.T.)

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Oficio No.
Guatemala, 13 de agosto de 2018
DS/yntat
Caso No. 2389

Dirigido a:

*Licenciada Sandra Érica Jovel Polanco
Ministra de Relaciones Exteriores*

Asunto:

La Matriarca Josephenie Hendy Hebbert Twaska, y la Princesa Guerrera de la Nación Miskitu, presentan a ésta Secretaría planteamiento dirigido al Señor Presidente de la República, en el que solicitan audiencia, por las razones que indican.

En cumplimiento de la función de la Secretaría Privada de la Presidencia que se encuentra regulada en el artículo 10 del Decreto 114-97 "Ley del Organismo Ejecutivo", el cual incluye las siguientes: "d) Apoyar la gestión o trámite de los asuntos que se sometan a su consideración, orientándolos conforme a su naturaleza hacia los distintos despachos ministeriales, o en su caso, a las dependencias del Estado a que corresponden estos asuntos. e) Brindar atención a los planteamientos que se le presentan en forma individual." Por este medio remitimos a su Despacho la solicitud indicada en el asunto, para lo que estime pertinente.

Sin otro particular, me suscribo de usted.

Atentamente,


Patricia Patricia Orozco Hernández
DIRECTORA ADMINISTRATIVA
Secretaría Privada de la Presidencia

